MINUTES

OF THE

SEVENTY-EIGHTH ANNUAL SESSION

OF THE

CAPF FEAR

(Original)

F. W. B. Conference

HELD WITH THE CHURCH AT

Prospect, Harnett County

November 2-3-4—1932.

The next session will convene with the church at Casey's Chapel, Wayne County, Wednesday before the first Sunday in November, 1933 at 11 A. M.

OFFICERS

J. C. GRIFFIN, Moderator ----------New Bern, N. C.
R. E. THOMAS, Treasurer ----------Wilson's Mills, N. C., R. 1.
W. A. JACKSON, Secretary ----------Cooper, N. C.

AYDEN, N. C.
FREE WILL BAPTIST PRESS
1932

ORDER OF BUSINESS

1—Introductory Sermon.

2—Enrollment of Standing Committees.

3—Enrollment of Ordained Ministers.

4—Enrollment of Licentiates.

5—Enrollment of Churches and Delegates.

6—Appointment of Temporary Commitees.

7—Petitionary Letters.

8—Hand of Fellowship to Visiting Members.

9—Reports from Churches.

10—Reports from Standing Committees.

11—Resolutions.

12—Reports from Temporary Committees.

13—Petition for next session of Conference.

14—Miscel aneous Business.

15—Election of Officers.

16—Election of delegates to other conferences.

17—Arrangements for Introductory at next session.

18—Vote of thanks.

19—Adjournment.

STANDING COMMITTEES AND DATE TERMS EXPIRE

OBITUARIES:—R. A. Langdon, 1933; D. R. Ennis, 1937.

TEMPERANCE:—Benj. Casey, 1933; C. H. Coats, 1935; J. F. Davis, 1937.

EDUCATION:—W. B. Godwin, 1933; C. J. Thomas, 1935; Geo. Britt, 1937.

MINISTERIAL LABOR:—F. C. Fitzgerald, 1933; C. J. Thomas, 1935; L. W. Warren, 1935; N. B. Powell, 1937; J. C. Ennis, 1937.

EXECUTIVE COMMITTEE:—Kirby West, 1933; N. C. Smith, 1933; W. R. Coats, 1935; W. A. Jackson, 1937; R. E. Thomas, 1937.

MISSION BOARD:—R. A. Coats, 1933; T. D. Coats, 1935; W. J. Alford, 1937.

ORDAINING COUNCIL:—J. C. Griffin, 1933; H. R. Faircloth, 1935; D. R. Ennis, 1937.

APPORTIONMENT COMMITTEE:—C. J. Thomas, 1933; A. C. Snipes, 1935; W. A. Jackson, 1935; Kirby West, 1937.

ORPHANAGE BOARD:—Hermon Wooten, 1933; J. H. Willis, 1935; H. T. Hinson, 1937.

EUREKA COLLEGE TRUSTEE:—J. C. Griffin, 1933.

ORDAINED MINISTERS AND THEIR POSTOFFICE ADDRESSES

Carlisle, L. J. ---------- LaGrange, N. C.
Coats, C. H. ---------- Four Oaks, N. C.
Coats, W. R. ---------- 114 S. W. Street, Raleigh, N. C.
Ennis, D. R. ---------- Coats, N. C.
Faircloth, H. R. ---------- Smithfield, N. C.
Griffn, J. C. ---------- 240 N. Pasteur, St. New Bern, N. C.
Lancaster, W. H. ---------- Smithfield, N. C.
Warrick, M. A. ---------- Route 3, Clinton, N. C.
Wooten, Hermon ---------- Garner, N. C.
Strickland, J. H. ---------- Goldsboro, N. C.
Spencer, R. B. ---------- Goldsboro, N. C.

RETIRED MINISTERS

Glover, W. R. ---------- Cooper, N. C.
Wallace, J. R. ---------- Four Oaks, N. C.

LICENTIATES

Jackson, R. H. ----------

PROCEEDINGS

FIRST DAY NOVEMBER 2, 1932

The seventy-Eighth Annual Session of the Cape Fear (original) Free Will Baptist Conference convened with the Church at Prospect, Harnett County, N. C., November 2, 1932. At 11 A. M., Eld. C. H. Coats, alternate for Eld. D. C. Johnson (deceased), attended and preached the introductory sermon, text James 1:27. "Pure religion, and undefiled before God and the Father is this, to visit the fatherless and widows in their afflictions and to keep yourself unspotted from the world."

Subject: Making religion more spiritual.

After the sermon, a recess was given for dinner.

AFTERNOON FIRST DAY

Conference assembled for business at 1:30. Song service led by Eld. Hermon Wooten. Prayer by Eld. J. H. Strickland.

In the absence of Eld. J. C. Griffin, the Moderator, Bro. R. B. Spencer was elected Moderator pro tem.

ENROLLMENT

Officers:—R. E. Thomas, Treasurer, W. A. Jackson, Secretary.

STANDING COMMITTEES

Obituaries:—D. R. Ennis.
Temperance:—C. H. Coats.
Ministerial Labor:—L. W. Warren.
Executive:—W. A. Jackson, R. E. Thomas.
Mission:—T. D. Coats.
Ordaining Council:—H. R. Faircloth, D. R. Ennis.
Apportionment:—A. C. Snipes, W. A. Jackson.
Orphanage:—Hermon Wooten, H. T. Hinson.

ORDAINED MINISTERS

C. H. Coats, D. R. Ennis, H. R. Faircloth, Hermon Wooten.

LICENTIATES

R. H. Jackson, R. B. Spencer.

CHURCHES AND DELEGATES

Goldsboro:—R. B. Spencer.
Johnson Union:—Lester Warrick, Miss Theresa Warrick.
Prospect:—Fred McLeod.
Shady Grove:—J. R. Bass, M. T. Parson, B. T. Baker.
St. Mary's Grove:—D. P. Johnson, Elijah Woodall, T. D. Coats.
St. John:—By letter.

APPOINTMENT OF TEMPORARY COMMITTEES

Religious Exercise:—Fred McLeod, E. W. Giles, H. R. Faircloth.

Finance:—T. D. Coats, B. T. Baker, Lester Warrick.

Resolutions:—Hermon Wooten, J. H. Strickland, L. W. Warren.

The following visiting brethren were enrolled, viz:

Eld. Willet L. Moretz, of the Buncombe County Association.

Elds. A. B. Utley and W. E. Anderson, of the Western Conference.

The hand of fellowship is extended all the visiting brethren and the Moderator grants them all the priveleges of the body save that of voting.

Very interesting talks were made by Elders Utley, Anderson and Moretz.

Committee on religious exercise report to preach to-night at 7:30, Eld. W. E. Anderson.

On motion we take a recess till tomorrow, 9:30 A. M.

SECOND DAY NOVEMBER 3

Conference reassembled at 9:30 A. M. Devotional service conducted by Eld. W. L. Moretz.

Roll called, and minutes of yesterday read and approved.

ENROLLMENT SECOND DAY

Officers:—J. C. Griffin, Moderator.

STANDING COMMITTEES

Educational:—W. B. Godwin, C. J. Thomas.

Ministerial Labor:—C. J. Thomas, N. B. Powell.

Apportionment:—C. J. Thomas.

ORDAINED MINISTERS

L. J. Carlisle, W. H. Lancaster, J. C. Griffin.

CHURCHES AND DELEGATES

Bethel:—C. J. Thomas, D. D. Thomas.

Casey's Chapel:—H. H. Casey, B. E. Grant.

Daly's Chapel:—C. S. Carlisle, Mrs. Levi J. Carlisle.

Goldsboro:—Joe Bass.

Hopewell:—Rufus Johnson, George Massengill, David Jones.

LaGrange:—O. Taylor.

Lee's Chapel:—Buddie Godwin, S. T. Herring.

Oak Grove:—George McLamb, Leo Bass, J. G. Warren.

Powhatan:—L. J. Williams, V. C. Pounds.

Pleasant Grove:—W. C. West.

Riverside:—J. R. Martin, R. A. Howell, J. A. Wadsworth.

Robert's Grove:—M. F. Jackson, Grover Jackson.

Smithfield:—D. W. Parker, H. A. Crumpler.

Yelverton's Grove:—C. W. Creech, Mrs. C. W. Creech, C. D. Phillips.

Prospect:—J. H. Parker.

Elder J. W. Alford is enrolled as a delegate from the Eastern Conference.

Elds. S. H. Styron, and J. H. Worley are enrolled as visitors from the Western Conference.

The Committee on religious exercise report to preach at 11 A. M., Eld. J. W. Alford.

Reports from the various churches are received and read before the body (see statistical table).

At the appointed hour Eld. J. W. Alford preached a very interesting sermon: text: 1st John 3:2. "Beloved, now are we the sons of God and it doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him: for we shall see Him as He is."

At 12 M. a recess of one hour and thirty minutes was given for dinner.

AFTERNOON SECOND DAY

Conference reassembled at 1:30. Song services led by Eld. Hermon Wooten. Quartette by Thomas Bros. Prayer by Eld. J. H. Worley.

Eld. J. C. Griffin, having arrived just before the noon hour, took his seat as presiding officer.

Very interesting talks were made by Elds. J. H. Worley, and S. H. Styron of the Western Conference.

A report is received from the Secretary of the Ladies' Auxiliary Convention, which has been organized since last conference, showing some of the work it has done during the past year. The report was read before the body and ordered entered in the minutes of this Conference. (See report).

There being only one member of the Temperance Committee present, the moderator appoints Bros C. W. Creech and L. J. Williams, members Pro Tem.

A report of the Sunday School Convention is received from the secretary and read before the body. (See statistical report).

Temperance Committee made their report. (See report).

Bro. O. Taylor, of LaGrange church, asked for a letter of honorable dismission, for his church to unite with the Central Conference.

On motion the request be granted and that a letter be forwarded at once to the Central Conference.

On motion the church Directory give, in addition to its present information, the pastors for the ensuing year.

The Committee on religious exercise report to preach to-night at 7:30, Eld. J. C. Griffin.

On motion we take a recess till tomorrow 9:30 A. M.

Benediction by Bro. R. B. Spencer.

THIRD DAY NOVEMBER 4

Conference reassembled at 9:30 A. M. Devotional exercise by Bro. R. B. Spencer. Prayer by Eld. W. R. Coats.

ENROLLMENT

Ministerial Labor:—J. C. Ennis.

Ordained Ministers:—W. R. Coats. M. E. Godwin of the Western Conference.

Churches:—Corinth by letter.

St. Paul:—(by letter).
T. Chapel:—(by letter).
White Oak Grove:—(by letter).

Elds. C. H. Coats, and J. H. Strickland, made very interesting talks in regards to the organization of the Free Will Baptist League work.

Mission Board made their report, (See report).

The Committees on religious exercise reported to preach at 11 A. M., Eld. W. L. Moretz.

A short recess was given after which Eld. Moretz preached a wonderful sermon. Text: Romans 1:1, Paul a servant of Jesus Christ. Subject, Highest Definition of Man.

After the sermon, the ordaining council proceeded to ordain Bro. R. B. Spencer as a Free Will Baptist Minister.

The hand of fellowship is extended to Bro. Spencer also to Eld. J. H. Strickland a minister of the Buncombe County Association who has applied for admission into this body.

One hour is given for dinner.

AFTERNOON THIRD DAY

Conference reasembled at 1:50. Prayer by Eld. M. E. Godwin.

A resolution is offered in regard to changing the session of the Annual conference from three days to a two day session.

By motion the resolution was tabled till the first day of the next annual session.

The Ordaining Council made their report ((see report).

The Obituary Committee made their report (see report).

The Committee on Ministerial Labor made their report (see report).

The Apportionment Committee made their report (see report).

The treasurer made his report (see report).

Eld. H. R. Faircloth made a general report of his attendance to the General Conference at Bryan, Texas.

On motion Eld. Faircloth be allowed $10.00 more on his expense.

Petitions are taken up for the next session of the annual Conference and by vote the next session will convene with Casey's Chapel church, Wayne County, on Wednesday before the first Sunday in November at 11 A. M. 1933.

Eld. H. R. Faircloth is elected to preach the introductory sermon and Eld. J. C. Griffin is elected his alternate.

On motion each church be asked to send to the treasurer at once a donation in addition to the one sent to this conference in order that we may be able to pay all expenses of the annual Conference and also to enable us to have our minutes printed as we have done heretofore.

On motion we have 500 copies of the proceedings of this conference printed and distributed among the various churches after sending 10 to each of the following conferences, viz; Central, Eastern, Western, French Broad, Pee Dee, Rock Fish and Buncombe County Association.

ELECTION OF DELEGATES TO THE VARIOUS CONFERENCES

Western:—Hermon Wooten.
Eastern:—R. B. Spencer.
Central:—W. A. Jackson.
State Convention:—N. B. Powell, Joe Bass.
Buncombe County Association:—C. H. Coats.
General Conference:—W. R. Coats, alternate J. C. Griffin.

On motion a vote of thanks be extended the church at Prospect and community for their hospitality shown us during the sitting of this conference.

On motion the treasurer pay to Elds. D. R. Ennis, $2.50; W. R. Coats, $2.50; W. R. Glover, $2.50; J. R. Wallace, $2.50; out of the disabled ministers' funds.

On motion Conference close to meet in next session with Casey's Chapel church in Wayne County on Wednesday before the first Sunday in November 1933 at 11 A. M.

Prayer by Eld. W. R. Coats.

J. C. GRIFFIN, Moderator.
W. A. JACKSON, Secretary.

REPORT OF COMMITTEE ON TEMPERANCE

We, your committee, on temperance beg leave to submit the following report:

We find that one of the greatest evils of the day is intemperance, we wish to recommend that a more rigid discipline be enforced in our churches relative to the use of strong drink as a beverage and that our preachers try to keep their congregations informed by preaching at least three sermons each year on the subject of intemperance.

That this Conference go on record as being opposed to the repeal of the Eighteenth Amendment or the modification of the Volstead Law, or the enacting of any law that will make liquor any easier to obtain than it is.

C. H. COATS,
C. W. CREECH,
L. J. WILLIAMS, Committee.

REPORT OF ORDAINING COUNCIL

We have examined all applicants coming before us for examination and have found Bro. R. B. Spencer orthodox in the Free Will Baptist faith, its practices and teachings, we have therefore ordained and set apart Bro. Spencer to the full work of the Gospel Ministry.

We have also indorsed the Credentials of Eld. J. H. Strickland a member of the Buncombe County Association of Free Will Baptist. We therefore recommend that their names be placed in the list of ordained ministers.

H. R. FAIRCLOTH,
J. C. GRIFFIN,
C. H. COATS, for D. R. ENNIS.

REPORT OF ORPHANAGE BOARD

We your Orphanage Committee beg leave to submit the following report:

First.—We request and urge that each church hold a thanksgiving service and that all make as liberal an offering as possible.

Second.—We ask that each church and Sunday School that are not already doing so send a regular monthly offering.

Third.—We ask that our people visit the home in order that they may familiarize themselves with its needs.

Respectfully Submitted,
HERMON WOOTEN,
R. B. SPENCER,
H. T. HINSON, Committee.

REPORT OF MISSION BOARD

We the Mission Board beg leave to report as follows: We find that we do not have any mission fund on hand at this time, therefore we cannot recommend any work that would have to be a financial obligation.

We ask that mission funds be not applied to causes other than for mission work.

Respectfully Submitted,
C. J. THOMAS,
T. D. COATS, Committee.

REPORT OF COMMITTEE ON MINISTERIAL LABOR

We your committee on Ministerial Labor beg to report as follows: We find that all of our ministers have reported to this conference except Eld. M. A. Warrick. The reports are all very satisfactory.

We find that there has been some misunderstanding among some of our ministers, but this has been very satisfactory adjusted among themselves.

Respectfully Submitted,
L. W. WARREN,
J. C. ENNIS,
N. B. POWELL, Committee.

REPORT OF TREASURER AND FINANCE COMMITTEE

On hand at the close of last Conference	$188.08
Paid out since last conference.	
J. W. Moore	$ 5.00
J. R. Wallace	5.00
Orphanage	20.00
Secretary expense	20.00
Eureka College	30.00
F. W. B. Press for minutes	45.00
H. R. Faircloth, expense to Gen. Con.	30.00

General Conference Fees	10.00	
W. A. Jackson, book of records	8.50	
Total paid out	$173.50	173.50
Balance brought forward		$ 14.58
Received at this conference		73.80
Total on hand		$ 88.38

R. E. THOMAS, Treasurer.
T. D. COATS,
B. T. BAKER, Committee.

REPORT OF APPORTIONMENT COMMITTEE

We your committee beg to recommend the following distribution of the funds now on hand.

For Orphanage	$10.00
For Disabled Ministers	10.00
For Miscellaneous	68.38
Total	$88.38

W. A. JACKSON,
A. C. SNIPES, Committee.

Resolution by J. C. Griffin:

Realizing that the work of the conference can be done in less time than heretofore: Be it Resolved:

That the annual session convene on Thursday at 10 A. M. instead of Wednesday and go through Friday thus having two days session instead of three.

The above resolution after being discussed briefly was by motion tabled till the first day of the next annual session.

REPORT OF COMMITTEE ON OBITUARIES

Whereas God in His infinite wisdom has seen fit to call from us since last conference one of our retired ministers, in the person of Elder J. W. Moore, the following might be truthfully said of him:

1st—That he was for a long time an active minister of the Cape Fear Conference, having served a number of churches in the days when most preachers had to engage in secular occupation for a living and then walk to and from his appointments.

2nd—That this Conference will always cherish the memory of such men as Bro. Moore as one of its noblest ministers in his day.

3rd—That we feel keenly the loss of Bro. Moore, and pray that God may send others into this field with as much zeal for God and His cause as this Bro. had.

4th—That a copy of these resolutions be sent to the family, and to the

Free Will Baptist paper, and one be placed on our records.

Respectfully Submitted,

D. R. ENNIS,

C. H. COATS,

W. A. JACKSON, Committee.

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IN MEMORY OF ELD. D. C. JOHNSON

Eld. D. C. Johnson better known as "Uncle Dock" was born October 18, 1854.

He was an orphan boy and grew up under adverse circumstances.

He underwent many hardships in early life, yet he was taught in his youth to live right and serve God. After he grew to manhood he worked hard and by careful management accumulated a reasonable amount of material wealth which he often used to help those he found in need.

He joined the Free Will Baptist church August 19, 1874. He was very much devoted to his church, always giving his presence at its meetings.

He was twice married, his second wife still living at his death. He also leaves one son and two daughters who have grown to manhood and womanhood.

He was licened to preach the gospel by his church about the year 1908 and in 1910 he went before the Ordaining Council and was ordained and set apart to the full work of the Gospel ministry.

He served several churches as pastor and preached faithfully the doctrine and practice of the Free Will Baptist church as he believed the Bible taught until the day of his death.

The death Angel came on the 10th of January 1932. Funeral services were conducted by Eld. S. H. Styron assisted by several other ministers of the Gospel.

1st—We your Committee on Obituaries realizing that the Cape Fear Conference and the Free Will Baptist Church has lost one of its ablest and most beloved preachers and Christian workers in the loss of "Uncle Dock" and that in his passing the church and conference will always miss his smiling face and will forever cherish his memory as one of our most beloved men.

2nd—That whilst we in our weakness are unable to comprehend the mighty workings of God, we now bow our heads in humble submission to him that doeth all things well, and careth for those who serve Him and love his commands.

3rd—That the fifty eight years of continued service for his master be an example for the younger preachers of the Free Will Baptist church to continue, in the faith until death shall call them from this life.

In John 1:6 we find these words "There was a man sent from God whose name was John."

We believe this scripture could readily be applied and even in this age, could we not say there was a man sent from God whose name was "Uncle Dock" Johnson.

"Uncle Dock" was simple, plain, patient, faithful and courageous, never willing to give up the fight until the victory was won.

He was a man of limited educational qualification, but was a man of quick thought and unsurpassed in his day for the way and excellent manner and his ability to expound the simple gospel to those who were his hearers.

When God wants to perform a certain work he does not call the Legislature or Congress to convene, but he calls a man yes, He calls a man to the work and entrusts that man with doing it.

When men want to perform a task they call great councils together to devise ways and means by which they hope to accomplish their purpose. This is man's way. On the other hand God called a man and sent him forth to do the work.

God wanted a nation of people whom he might call his own, and use as his chosen people through all ages, the mightiest single stream of influence ever flowing down through the chanels of time. And yet to found such a people and give them a beginning He called Abraham, a man of faith, a man that you could trace his journey's and pilgrimages by the altars he built to Jehova, God.

He then wanted to weld that people into a nation and call them from under bondage. He then did not call congress but he called Moses and then waited forty years for his training before He sent him to this task. So it has been all down through the ages when God wants a great work to be done He calls and sends a man.

All those who have heard "Uncle Dock" preach the Gospel keenly feels and realizes that he was giving to us the philosophy and faith the foundation and structure of his own life.

We have often heard him say that God had called him to preach the Gospel. This call came to him in the prime of life and never until his dyeing day did it depart from him as the deepest conviction of his life.

There are no doubt, preachers, who go out for favor or applause, will say, that the preacher must forget sometimes that he is a preacher. He was not that kind. He never forgot that he was a preacher and at all times and under all circumstances acted the part of a preacher.

No one who ever came into his presence or talked with him in the briefest way could fail to be reminded of the fact that he was a man of God.

He was never ashamed to own his relationship with God. He was anxious for all those he came in contact with to know that he was a preacher of the Gospel of Jesus Christ. I think he could have truly said as did Paul in Romans 1:16 "I am not ashamed of the Gospel of Christ."

I have never heard any one say that "Uncle Dock" ever sought honor fame, or glory, save in the cross as spoken of in Gallations 6:14 "God forbid that I should glory save in the cross."

He felt and no doubt knew that he was sent from God into the world to be a preacher of the word and perform a mission for the Lord.

He filled his mission well. He preached to all classes of people. The rich, the poor, the halt, the lame, the blind, the bond and the free. To all he administered alike, in fact he knew no difference between the rich or the poor, the black or white.

His life cannot be understood only in the fact of his everlasting conviction that he was a man sent from God to do His bidding among men This was his great purpose in life.

He was, however, a man subject to the mistakes of life but all these he attributed to his own weakness as a human being.

When he seem to succeed well in his work he gave God all the glory. You never heard him boast of his own goodness or even intimate that he was infalible. He never claimed to be more pious, holier or even better than other fo'ks, or that he even walked daily in the glaring light of God's glory. He realized the frailties and weaknesses of human nature, and of his own life because he was human. On the other hand he fully realized the power of God unto salvation of men, and lived daily in a conscious state of mind that God had humbled him yet exalted him, by allowing him to be among the number sent of God.

He realizing that God had sent him out to do his work gave him faith that never wavered, gave him courage not to be conquered and hope that was never dimmed.

He trusted fully in God, believed in His wisdom to plan His work, and that His way was the only way.

It often seemed to him no doubt that sin and evil might abound for a season and be victorious, yet "Uncle Dock" being indeed conscious of the fact, that God had sent him realized that God would and must win out, and that we need not be in too much of a hurry about it. God is patient therefore the man of God must work with patience and leave the results with God.

He was a man that went about seeking to do good. He had faith in the good and believed in the ultimate triumph of the good.

The vast number of people who knew him can freely join us in saying, "There was a man sent from God whose name was D. C. Johnson.

Respectfully Submitted,

D. R. ENNIS,
C. H. COATS,
W. A. JACKSON, Committee.

NAME OF SCHOOL	SUPT.	DELEGATES	Convention Fund	No. Members on Roll	Average Attendance	Mem. S. S. on Church Roll.	Join Church from S. S.	No. Organ. Classes in S. S.	No. Unorgan. Classes in S. S.	No. Teachers in S. S.	Amt. Paid for Literature	Amt. Paid Orphanage	Miscellaneous Fund	Total Amt. Paid Out
Lee's Chapel	J. A. Smith	Mrs. Jack Tart	$ .50	100	67	40	2	4	1	5	$ 16.12	$ ____	$ 7.20	$ 23 32
Goldsboro	G. N. Bryan	Joe Bass	____	238	217	___	11	7	2	9	249.16	131.13	_____	384.88
Prospect	D. R. Ennis	J. C. Ennis	.80	151	110	1	1	5	__	5	15 56	_____	_____	15.56
Riverside	John Laughon	By Letter	____	65	40	25	1	__	3	3	15.00	_____	8.00	23.00
Oak Grove	Y. W. Eldridge	Mrs. J. G. Warren	.60	123	100	50	3	3	2	5	25.00	14.55	9 65	49.20
Yelverton's Grove	R. C. Lane	_____	____	60	50	15	__	__	4	4	18.00	6.00	1 00	25.00
Powhatan	D. N. Allen	L. H. Johnson	1 50	164	79	68	30	__	4	4	22.97	_____	12.25	34.22
Robert's Grove	Warren Jackson	Marvin Jackson	.36	71	50	53	2	3	2	5	25.96	2.44	9 45	37.85
Shady Grove	W. A. Jackson	Tennie Hudson	1.00	175	91	115	15	6	1	7	43.66	4.96	17.08	65.70
St. Paul	M. A. Warrick	J. H. Britt	.47	94	78	33	31	4	1	5	12.25	_____	9.80	22.05
St Mary's Grove	T. D. Coats	C. H. Coats	.75	130	110	50	14	3	1	4	21 00	_____	8.38	29 38
Pleasant Grove	Eden West	Eden West	.57	113	90	27	4	2	2	4	16.02	7.50	10 45	33.97

The next Convention will be held at Robert's Grove Church on the second Saturday in Oct 1933, at 10 A. M.

ALMA WARREN, Sec.—Treas.

W. A. JACKSON, Pres.

MINISTERIAL REPORT 1932

MINISTERS	Churches Served	Sermons Preached	Days in Rivival	Members Received	Churches Organized	Deacons Ordained	Funerals Preached	S. S. Organizdd	S. S. Lectures	Ladies' Aids Organized	Ladies' Aid Lectures	Leagues Organized	League Lectures	Mis. Societies Org.	Mis. Points Served	Money Raised for Orphanage	Money Raised for Education	Money Raised for Missions	Money Raised for Church Building	Money Raised for Relief of Poor	Days Spent in Special Work	Amount Received for Services
W. R. Coats	2	96	21	47	--	2	3	--	--	1	4	--	4	--	--	$ -----	$ ----	$ ---	$ -----	$ ----	----	$ 255.00
C. H. Coats	1	74	17	15	--	--	3	--	4	1	6	2	2	--	--	25.96	-----	----	------	10.00	----	74.76
L. J. Carlyle	2	100	32	16	--	--	7	--	2	--	--	--	--	--	1	------	-----	----	------	------	----	65.00
D. R. Ennis	1	50	10	6	--	--	5	1	1	--	--	--	--	--	--	50.00	-----	----	------	------	----	50.00
H. R. Faircloth	3	130	32	13	--	--	8	--	1	--	2	--	2	--	1	------	-----	----	------	------	3	367.85
J. C. Griffin	4	283	130	125	--	1	7	1	24	--	--	--	2	--	--	------	-----	----	------	------	----	1,053.64
W. H. Lancaster	5	210	95	45	--	6	10	--	--	--	3	--	--	--	--	------	-----	----	------	------	1	379.76
Hermon Wooten	2	200	100	235	--	3	5	--	2	3	2	2	3	--	1	200.00	-----	----	------	------	30	800.00
M. A. Warrick	--	---	---	---	--	--	--	--	--	--	--	--	--	--	--	------	-----	----	------	------	----	--------
J. H. Strickland	1	30	26	26	--	6	8	--	52	--	12	1	52	--	--	------	-----	----	------	------	365	314.50
R. B. Spencer	--	---	---	---	--	--	--	--	--	--	--	--	--	--	--	------	-----	----	------	------	----	--------

CHURCH DIRECTORY 1931-32

Churches and Counties	Clerk	Post Office Address	Pastor 1931-1932	Pastor 1932-1933
Bethel, Johnston	W. H. Massengill	Four Oaks, Route 2	W. M. Ferrell	Same
Corinth, Sampson	N. C. Strickland	Dunn, Route 1	D. R. Ennis	Hermon Wooten
Casey's Chapel, Wayne	Benjamin Casey	Goldsboro	J. W. Alford	Same
Daly's Chapel, Lenoir	Walker Carlisle	LaGrange	L. J. Carlisle	Same
Hopewell, Johnston	W. J. Alford	Smithfield	W. R. Coats	H. R. Faircloth
Goldsboro, Wayne	L. K. Stallings	Goldsboro	R. V. Self and J. H. Strickland	J. H. Strickland
Johnston Union, Johnston	W. P. Thomas	Wilson Mills	Hermon Wooten	Same
Lee's Chapel, Sampson	W. B. Godwin	Dunn	W. H. Lancaster	Same
Oak Grove, Sampson	Y. W. Eldridge	Dunn	J. W. Alford	Same
Powhatan, Johnston	W. M. Blinson	Claton	W. E. Anderson	Same
Prospect, Harnett	R. McLeod	Dunn, R 3	H. R. Faircloth	
Pleasant Grove, Harnett	Carl Matthews	Erwin	W. H. Lancaster	Same
Riverside, Wayne	L. P. Williford	Princeton	W. H. Lancaster	Same
Robert's Grove, Sampson	Grover Jackson	Cooper	H. R. Faircloth	M. E. Godwin
Shady Grove, Sampson	W. A. Jackson	Cooper	Hermon Wooten	Same
St. Paul, Sampson	Alma Warren	Newton Grove	G. C. Joyner	
St. Mary's, Johnston	W. J. Langdon	Benson	C. H. Coats	Same
St. John, Wayne	J. E. Benton	Goldsboro, R. 3	Walter Williams	A. A. Wells
Smithfield, Johnston	Mrs. D. W. Parker	Smithfield	M. E. Godwin	H. R. Faircloth
T. Chapel, Johnston	John R. Davis	Pine Level	A. A. Wells	
Yelverton's Grove, Johnston	L. E. Adams	Clayton	L. J. Carlisle	Same
White Oak Grove, Lenoir Co.	Ben D. Herring	LaGrange	Walter Williams	

STATISTICAL TABLE 1932

Churches	Con. Funds	Paid to Pastor	Asst. Pas. Ser-	Orphanage	Education	Mission	Miscellaneous	S. S. Funds	Val. Ch. Prop.	Mem. Received	Baptized	Excluded	Dismissed	Died	Increased	Decreased	Males	Females	Total
Bethel	$ 2 00	$ 140.00	$ ____	$ 55.00	$ ____	$ ____	$ 30.00	$ 44.30	$1,500.00	10	8	__	7	4	__	1	98	134	232
Corinth	1.75	75.60	10 00	20.00	_____	_____	_____	10.00	1,000.00	7	5	__	__	__	7	__	35	40	75
Casey's Chapel	4.00	172 73	5.00	107.65	_____	_____	10.90	_____	2,500.00	__	__	1	6	1	__	8	28	60	88
Goldsboro	_____	1340.72	26.16	47.15	_____	150.00	227.92	_____	7,000.00	67	30	1	1	1	64	__	58	128	186
Johnson Union	5.00	200.00	16 76	31.00	_____	_____	_____	130.00	4,000.00	42	38	__	__	__	42	__	74	117	171
Lee's Chapel	3 00	75.00	21.00	75.00	_____	_____	4.00	_____	2,000.00	3	3	__	__	__	3	__	44	88	132
Oak Grove	2.00	230.27	24.00	_____	_____	_____	_____	_____	1,000.00	5	5	__	2	2	1	__	35	69	104
Powhatan	6.25	105.00	5 69	32.20	_____	_____	_____	34.22	4,000.00	17	37	__	__	__	47	__	95	132	274
Prospect	3.00	105.00	_____	98.42	_____	_____	_____	20.00	2,000 00	2	2	__	3	__	__	1	86	96	182
Pleasant Grove	2.00	83.76	_____	28.73	_____	_____	_____	_____	1,000.00	20	5	3	3	4	10	__	60	92	152
Riverside	3 00	51.00	1.75	14.65	1 00	.50	12.00	15.00	800.00	5	3	__	12	__	7	__	22	56	78
Robert's Grove	3.50	100.00	22.00	75.00	2.00	3.00	3 00	61.71	2,000.00	2	1	1	1	1	__	1	42	58	100
Shady Grove	5.00	300.00	10 00	204.72	2.00	2.00	80 00	60.00	5,000.00	17	15	8	1	2	6	__	99	228	327
St. Paul	1 00	125.00	19.00	15.00	_____	5.00	5.00	17.30	2,000.00	10	9	__	__	1	9	__	74	85	159
St. Mary's	5.00	72 76	_____	25.96	2.00	2.00	25 00	45.00	3,000.00	15	13	3	2	2	8	__	63	114	177
St. John	1.70	40.75	5.00	5.00	_____	_____	26.00	13.00	1,500.00	3	3	__	2	1	__	__	31	56	87
Smithfield	3.00	40.75	5 00	5.00	____	_____	26.00	13.00	15,000.00	__	__	__	3	__	__	3	__	___	65
T. Chapel	3.00	21.84	7.42	_____	_____	____	_____	20.00	1,000.00	__	__	__	__	__	__	__	91	80	171
Dailey's Chapel	2.50	_____	_____	2.00	_____	_____	_____	_____	700 00	16	15	__	__	__	16	__	31	59	90
Yelverton Grove	2.00	50.96	____	59 38	5.00	3.00	5.00	_____	1,000.00	__	__	6	__	2	__	8	19	44	63
White Oak Grove	4 00	150.00	_____	15.00	2.00	2.00	2.00	10 00	1,500.00	__	__	__	__	__	__	__	33	36	69
Hopewell	7.60	146.72	_____	56.00	_____	_____	_____	44.74	3,000.00	13	18	__	__	1	22	__	83	133	216